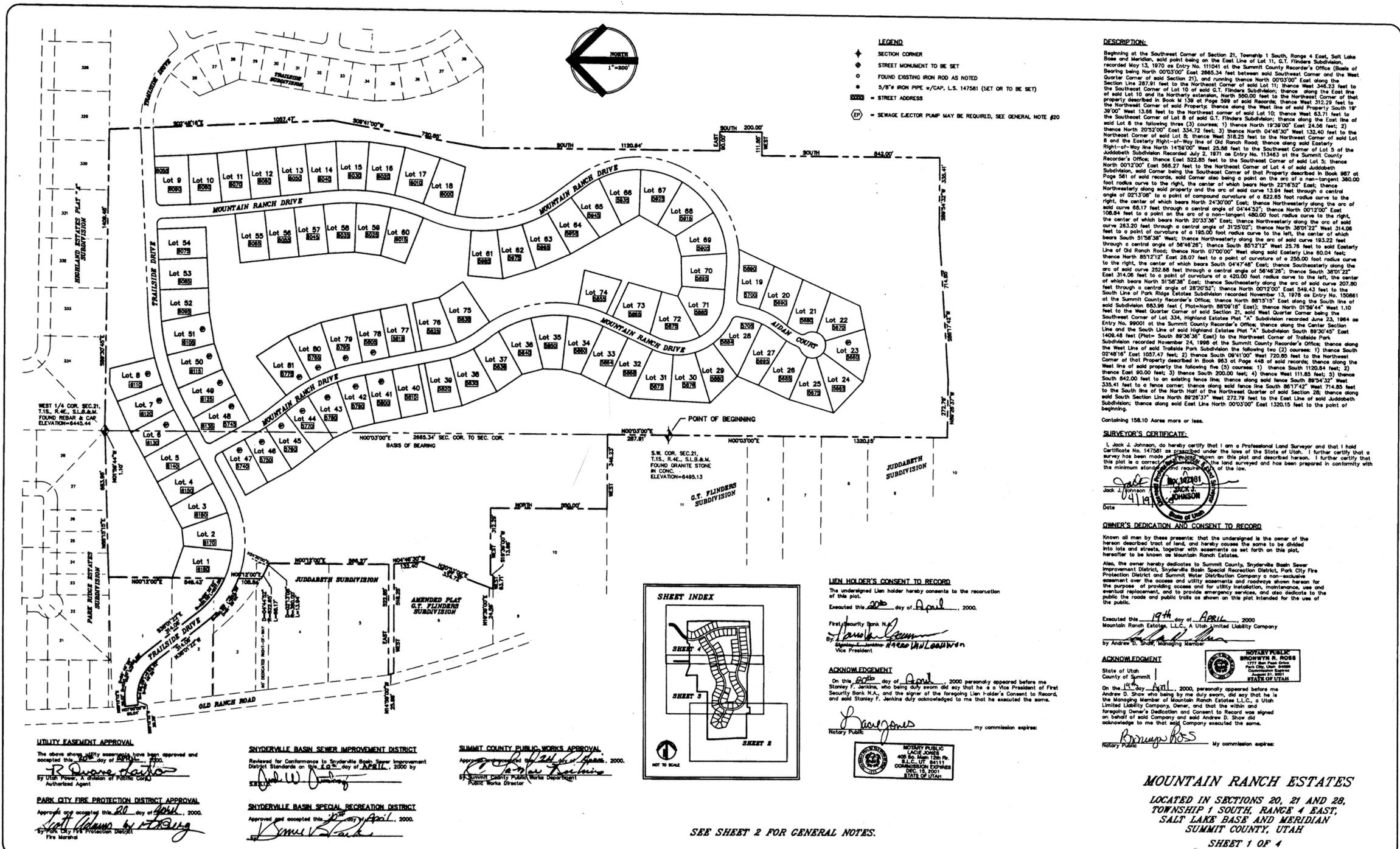


PRIOR SERIAL #'s SS-42, PP-86-1, JB-1, JB-2 & JB-3-1

NEW SERIAL # MRE-LOT #

SEE SHEETS 2 THRU 4 FOR DETAIL OF LOTS



LEGEND
 * SECTION CORNER
 ○ STREET MONUMENT TO BE SET
 ○ FOUND EXISTING IRON ROD AS NOTED
 ○ 5/8" IRON PIPE W/CAP, L.S. 147561 (SET OR TO BE SET)
 ○ STREET ADDRESS
 ○ SEWAGE EJECTOR PUMP MAY BE REQUIRED, SEE GENERAL NOTE #20

DESCRIPTION:
 Beginning of the Southwest Corner of Section 21, Township 1 South, Range 4 East, Salt Lake Base and Meridian, said point being on the East Line of Lot 11, G.T. Flinders Subdivision, recorded May 13, 1970 as Entry No. 111041 at the Summit County Recorder's Office (Books of Bearings being North 00°03'00" East 2865.34 feet between said Southwest Corner and the West Quarter Corner of said Section 21), and running thence North 00°03'00" East along the Section Line 287.81 feet to the Northeast Corner of said Lot 11; thence North 346.23 feet to the Southeast Corner of Lot 10 of said G.T. Flinders Subdivision; thence along the East line of said Lot 10 and its Northern extension, North 350.00 feet to the Northeast Corner of that property described in Book M 159 of Page 599 of said Records; thence West 312.29 feet to the Northwest Corner of said Lot 8 of said G.T. Flinders Subdivision; thence along the West line of said Property South 19° 39'00" West 13.58 feet to the Northwest corner of said Lot 10; thence West 63.71 feet to the Northeast Corner of said Lot 8; thence West 218.25 feet to the Northwest Corner of said Lot 8 and the Eastern Right-of-Way line of Old Ranch Road; thence along said Eastern Juddabath Subdivision Recorded July 2, 1971 as Entry No. 113463 at the Summit County Recorder's Office; thence East 522.85 feet to the Southwest Corner of said Lot 5; thence North 00°03'00" East 568.27 feet to the Northeast Corner of Lot 4 of said Juddabath Subdivision, said Corner being the Southeast Corner of that Property described in Book 987 of said Records, said Corner also being a point on the arc of a non-tangent 360.00 foot radius curve to the right, the center of which bears North 27°15'52" East; thence Northwesterly along said property and the arc of said curve 13.94 feet through a central angle of 02°13'00" to a point of compound curvature of a 822.85 foot radius curve to the right, the center of which bears North 20°33'36" East; thence Northwesterly along the arc of said curve 88.17 feet through a central angle of 04°44'32"; thence North 00°12'00" East 108.84 feet to a point on the arc of a non-tangent 480.00 foot radius curve to the right, the center of which bears North 20°33'36" East; thence Northwesterly along the arc of said curve 233.20 feet through a central angle of 31°25'02"; thence North 36°01'22" West 314.06 feet to a point of curvature of a 180.00 foot radius curve to the left, the center of which bears South 51°58'38" West; thence Northwesterly along the arc of said curve 193.22 feet through a central angle of 58°48'28"; thence South 85°12'12" West 25.78 feet to add Eastern Line of Old Ranch Road; thence North 07°00'00" West along said Eastern Line 207.80 feet to a point of curvature of a 420.00 foot radius curve to the left, the center of which bears North 51°58'38" West; thence Southwesterly along the arc of said curve 252.68 feet through a central angle of 28°20'52"; thence North 00°12'00" East 548.43 feet to the South Line of Park Ridge Estates Subdivision recorded November 13, 1978 as Entry No. 150881 at the Summit County Recorder's Office; thence North 88°15'15" East along the South line of said Subdivision 883.96 feet (Plus North 88°09'18" East); thence North 01°59'44" West 1.10 feet to the West Quarter Corner of said Section 21, said West Quarter Corner being the Southwest Corner of Lot 334, Highland Estates Plat "A" Subdivision recorded the 23, 1984 as Entry No. 89001 at the Summit County Recorder's Office; thence along the Center Section Line and the South Line of said Highland Estates Plat "A" Subdivision South 89°30'45" East 1408.48 feet (Plus South 89°36'35" East) to the Northwest Corner of Trillside Park Subdivision recorded November 24, 1988 at the Summit County Recorder's Office; thence along the West Line of said Trillside Park Subdivision the following two (2) courses: 1) thence South 02°48'18" East 1057.47 feet; 2) thence South 08°41'00" West 720.85 feet to the Northwest Corner of that Property described in Book 983 of Page 448 of said Records; thence along the West line of said property the following five (5) courses: 1) thence South 120°54' feet; 2) thence East 90.00 feet; 3) thence South 200.00 feet; 4) thence West 111.83 feet; 5) thence South 842.00 feet to an existing fence line; thence along said fence line South 89°54'32" West 335.41 feet to a fence corner; thence along said fence line South 86°17'42" West 714.85 feet to the South Half of the North Quarter of said Section 26; thence along said South Section Line North 82°23'17" West 272.78 feet to the East Line of said Juddabath Subdivision; thence along said East Line North 00°03'00" East 1320.15 feet to the point of beginning.

Containing 158.10 Acres more or less.

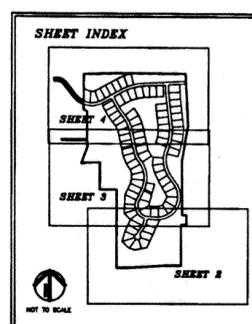
SURVEYOR'S CERTIFICATE:
 I, Jack J. Johnson, do hereby certify that I am a Professional Land Surveyor and that I hold Certificate No. 147561 as granted under the laws of the State of Utah. I further certify that this plat is a correct and true representation of the land surveyed and has been prepared in conformity with the minimum standards and requirements of the law.
 Jack J. Johnson
 4/19/00
 Jack J. Johnson
 Surveyor

OWNER'S DEDICATION AND CONSENT TO RECORD
 I, Andrew D. Show, being the owner of the herein described tract of land, and hereby causes the same to be divided into lots and streets, together with assessments as set forth on this plat, hereafter to be known as Mountain Ranch Estates.
 Also, the owner hereby dedicates to Summit County, Snyderville Basin Sewer Improvement District, Snyderville Basin Special Recreation District, Park City Fire Protection District and Summit Water Distribution Company a non-exclusive easement over the access and utility lines and roadways shown hereon for the purpose of providing access and for utility installation, maintenance, use and eventual replacement, and to provide emergency services, and also dedicates to the public the roads and public trails as shown on the plat intended for the use of the public.
 Executed this 19th day of April, 2000
 Mountain Ranch Estates, L.L.C., a Utah Limited Liability Company
 Andrew D. Show, Managing Member

LIEN HOLDER'S CONSENT TO RECORD
 The undersigned Lien holder hereby consents to the recordation of this plat.
 Executed this 20th day of April, 2000.
 First Security Bank N.A.
 Stanley F. Jenkins
 Vice President

ACKNOWLEDGEMENT
 On this 19th day of April, 2000, personally appeared before me Stanley F. Jenkins, who being duly sworn did say that he is a Vice President of First Security Bank N.A., and the signer of the foregoing Lien Holder's Consent to Record, and said Stanley F. Jenkins duly acknowledged to me that he executed the same.
 Stanley F. Jenkins
 Notary Public
 my commission expires: _____

ACKNOWLEDGEMENT
 Notary Public
 Andrew D. Show
 My commission expires: _____



UTILITY EASEMENT APPROVAL
 The above shown utility easements have been approved and accepted this 20th day of April, 2000.
 R. Owens
 Authorized Agent

SNYDERVILLE BASIN SEWER IMPROVEMENT DISTRICT
 Reviewed for Conformance to Snyderville Basin Sewer Improvement District Standards on 19th day of April, 2000 by
 John W. Jenkins
 Director

SUMMIT COUNTY PUBLIC WORKS APPROVAL
 Approved for Conformance to Summit County Public Works Department Standards on 19th day of April, 2000 by
 Stanley F. Jenkins
 Public Works Director

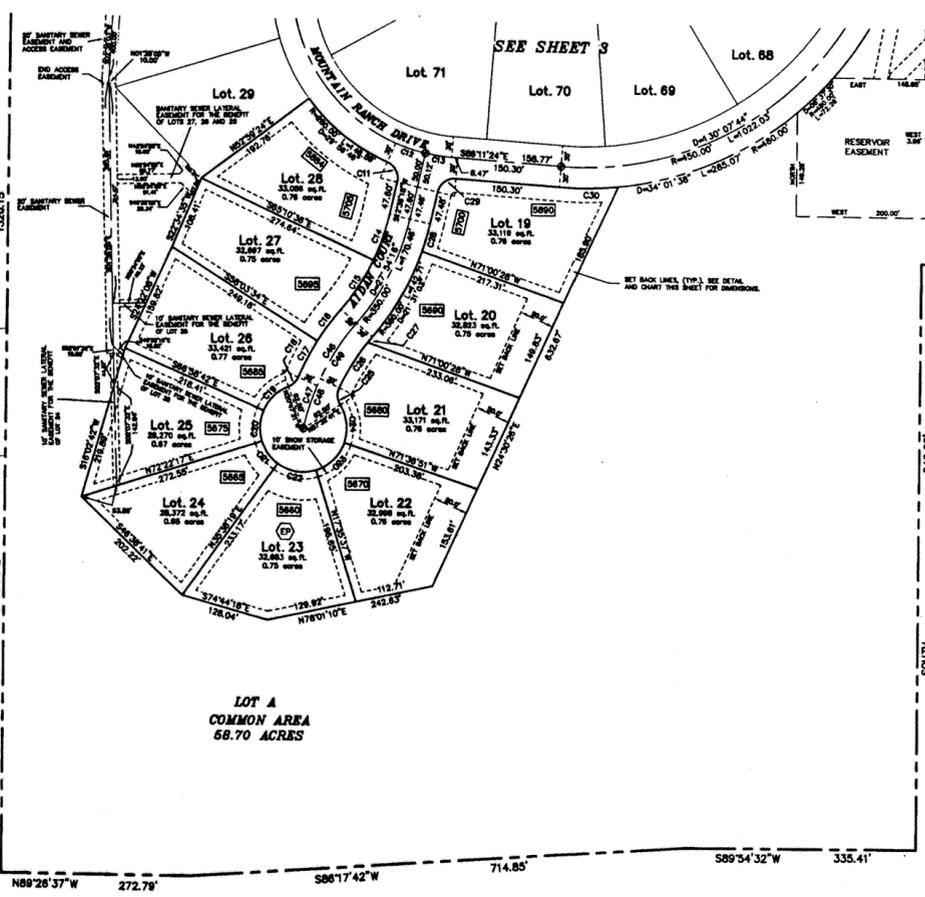
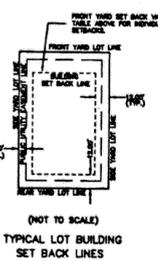
PARK CITY FIRE PROTECTION DISTRICT APPROVAL
 Approved and accepted this 20th day of April, 2000.
 Scott Adams
 Fire Marshal

SNYDERVILLE BASIN SPECIAL RECREATION DISTRICT
 Approved and accepted this 20th day of April, 2000.
 Stanley F. Jenkins
 Director

<p>COUNTY ASSESSOR</p> <p>REVIEWED AND ACCEPTED BY THE <u>Assessor</u> COUNTY ASSESSOR THIS DAY OF <u>April</u>, 2000.</p> <p><u>Andrew D. Show</u> COUNTY ASSESSOR</p>	<p>COUNTY COMMISSION APPROVAL</p> <p>PRESENTED TO THE BOARD OF <u>Summit</u> COUNTY COMMISSIONERS THIS <u>18</u> DAY OF <u>April</u>, 2000, AT WHICH TIME THIS PLAT WAS APPROVED AND ACCEPTED.</p> <p><u>Stanley F. Jenkins</u> COUNTY CHAIRMAN <u>John W. Jenkins</u> COUNTY CLERK</p>	<p>COUNTY ENGINEER</p> <p>I HEREBY CERTIFY THAT I HAVE HAD THIS PLAT EXAMINED BY THIS OFFICE AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.</p> <p><u>5/3/00</u> DATE <u>Stanley F. Jenkins</u> COUNTY ENGINEER</p>	<p>COUNTY PLANNING COMMISSION</p> <p>APPROVED AND ACCEPTED BY SNYDERVILLE BASIN PLANNING COMMISSION THIS <u>20th</u> DAY OF <u>April</u>, 2000.</p> <p><u>Stanley F. Jenkins</u> CHAIRMAN</p>	<p>APPROVAL AS TO FORM</p> <p>APPROVED AS TO FORM THIS <u>19th</u> DAY OF <u>April</u>, 2000.</p> <p><u>Stanley F. Jenkins</u> COUNTY ATTORNEY</p>	<p>RECORDED</p> <p>ENTRY NO. <u>645023</u> BOOK _____ PAGE _____ STATE OF <u>UTAH</u> COUNTY OF <u>SUMMIT</u> DATE <u>5/10/00</u> TIME <u>8:29 AM</u> Fee: <u>204.00</u> RECORDED AND FILED AT THE REQUEST OF: <u>Summit Escrow & Title Insurance Agency</u> <u>Andrew D. Show</u> COUNTY RECORDER</p>	<p>THE JACK JOHNSON COMPANY</p> <p>1777 Sun Peak Drive • Park City, Utah 84098 (435) 645-9000 • fax (435) 645-1620</p>
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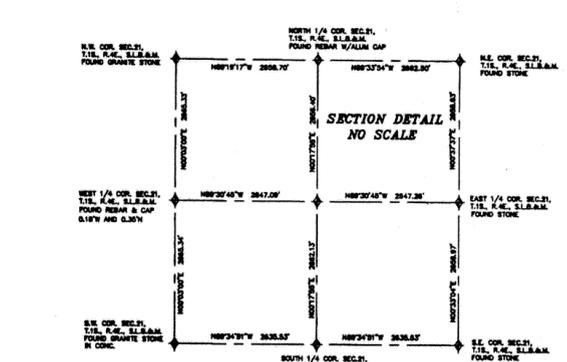
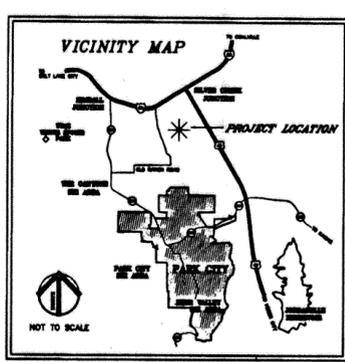
PRIOR SERIAL #'s SS-42, PP-86-1, JB-1, JB-2 & JB-3-1
NEW SERIAL# MRE-LOT#

LOT #	FRONT YARD SETBACK TABLE
1	50.00' 42' 20.00'
2	50.00' 43' 30.00'
3	50.00' 44' 30.00'
4	50.00' 45' 30.00'
5	50.00' 46' 30.00'
6	50.00' 47' 30.00'
7	50.00' 48' 30.00'
8	50.00' 49' 30.00'
9	50.00' 50' 30.00'
10	50.00' 51' 30.00'
11	50.00' 52' 30.00'
12	50.00' 53' 30.00'
13	50.00' 54' 30.00'
14	50.00' 55' 30.00'
15	50.00' 56' 30.00'
16	50.00' 57' 30.00'
17	50.00' 58' 30.00'
18	50.00' 59' 30.00'
19	50.00' 60' 30.00'
20	50.00' 61' 30.00'
21	50.00' 62' 30.00'
22	50.00' 63' 30.00'
23	50.00' 64' 30.00'
24	50.00' 65' 30.00'
25	50.00' 66' 30.00'
26	50.00' 67' 30.00'
27	50.00' 68' 30.00'
28	50.00' 69' 30.00'
29	50.00' 70' 30.00'
30	50.00' 71' 30.00'
31	50.00' 72' 30.00'
32	50.00' 73' 30.00'
33	50.00' 74' 30.00'
34	50.00' 75' 30.00'
35	50.00' 76' 30.00'
36	50.00' 77' 30.00'
37	50.00' 78' 30.00'
38	50.00' 79' 30.00'
39	50.00' 80' 30.00'
40	50.00' 81' 30.00'
41	50.00'



- LEGEND**
- ◆ SECTION CORNER
 - STREET MONUMENT TO BE SET
 - FOUND EXISTING IRON ROD AS NOTED
 - 5/8" IRON PIPE w/CAP, L.S. 147561 (SET OR TO BE SET)
 - STREET ADDRESS
 - ⊕ SEWAGE EJECTOR PUMP MAY BE REQUIRED, SEE GENERAL NOTE #20
- NOTES - ALL OTHER PROPERTY CORNERS AND LOT CORNERS SHALL BE 5/8" IRON PIPE w/CAP (UNLESS OTHERWISE NOTED)
- ALL ROADWAY CENTERLINE CURVES AND BEARINGS ARE RADIAL OR TANGENT UNLESS OTHERWISE NOTED.
- WHEN NO BEARING IS SPECIFIED FOR A BUILDING ENVELOPE THE LINE HAS THE SAME BEARING AS THE ADJACENT PARALLEL LOT LINE.
- ALL LOT LINES ARE PERPENDICULAR AND/OR RADIAL TO ROADWAY CENTERLINES UNLESS NOTED OTHERWISE.

CURVE	RADIUS	LENGTH	CHORD	CH. BEARING	CH. B.T.A.
C1	420.00	88.74	88.68	N82°46'00"E	092°22'38"
C2	1000.00	19.71	11.71	S81°36'10"W	019°24'45"
C3	25.00	19.27	15.36	S71°55'13"W	000°00'00"
C4	530.00	33.27	33.28	S50°43'07"E	032°30'47"
C5	530.00	50.87	52.85	S30°18'18"E	082°30'37"
C6	720.00	60.11	63.07	S14°36'23"W	082°22'20"
C7	720.00	100.18	110.10	S12°28'40"W	072°21'21"
C8	480.00	27.58	27.55	S13°08'11"E	031°72'22"
C9	480.00	84.38	84.28	S24°11'31"E	010°24'28"
C10	510.00	60.08	63.02	S18°31'01"W	082°44'48"
C11	25.00	34.74	32.01	N27°12'02"W	079°38'40"
C12	250.00	43.33	43.27	S72°12'02"E	012°22'20"
C13	250.00	38.38	35.34	S81°17'43"E	082°44'42"
C14	320.00	71.21	71.07	N18°38'49"E	012°42'02"
C15	320.00	84.84	84.38	N32°33'57"E	010°24'14"
C16	380.00	56.83	55.78	S36°13'30"W	083°48'08"
C17	380.00	58.29	54.23	S27°32'48"W	084°47'21"
C18	25.00	20.10	19.36	N48°10'52"E	080°33'33"
C19	62.50	50.38	49.03	S48°08'56"W	081°20'20"
C20	62.50	44.34	43.42	S02°41'47"E	010°24'02"
C21	62.50	40.07	39.39	S33°29'42"E	084°32'58"
C22	62.50	58.07	56.00	S80°38'48"E	081°42'58"
C23	62.50	58.83	56.77	N49°23'45"E	082°41'14"
C24	62.50	55.48	53.66	N07°02'05"W	080°50'28"
C25	25.00	25.04	24.01	S60°45'31"E	012°22'38"
C26	320.00	78.55	78.38	S31°47'00"W	012°42'02"
C27	320.00	10.42	10.42	S38°34'38"W	013°31'56"
C28	380.00	42.36	42.34	N12°47'48"E	082°21'14"
C29	25.00	35.43	33.54	S83°22'27"W	011°21'18"
C30	480.00	84.80	84.89	N88°44'55"E	010°24'14"
C31	975.00	110.11	109.94	S17°37'22"W	010°24'18"
C32	990.00	48.04	48.03	N12°51'43"E	023°01'12"
C33	990.00	54.71	54.71	N14°58'13"E	031°21'00"
C34	1970.00	127.78	127.78	S04°38'48"E	032°42'00"
C35	25.00	39.27	38.38	S24°11'44"W	080°24'02"
C36	25.00	38.27	38.36	N47°48'18"E	080°24'02"
C37	1020.00	43.11	43.11	S85°30'05"W	022°22'18"
C38	1020.00	87.14	87.10	S83°48'28"W	022°22'22"
C39	25.00	39.27	38.38	N18°54'17"W	080°24'02"
C40	780.00	84.28	84.20	N14°58'13"E	083°58'27"
C41	420.00	72.40	72.78	S18°28'48"E	083°58'18"
C42	420.00	69.44	69.40	S33°11'02"E	083°58'18"
C43	420.00	81.05	81.00	N89°38'44"E	081°19'44"
C44	420.00	72.40	72.31	N31°22'50"W	082°34'38"
C45	420.00	69.44	69.40	S33°11'02"E	083°58'18"
C46	350.00	108.03	115.83	S31°48'26"W	072°17'28"
C47	350.00	83.35	81.28	S17°27'59"W	010°24'14"
C48	350.00	74.37	74.33	S18°31'25"W	010°24'14"
C49	350.00	95.12	91.83	N32°43'24"E	010°24'18"



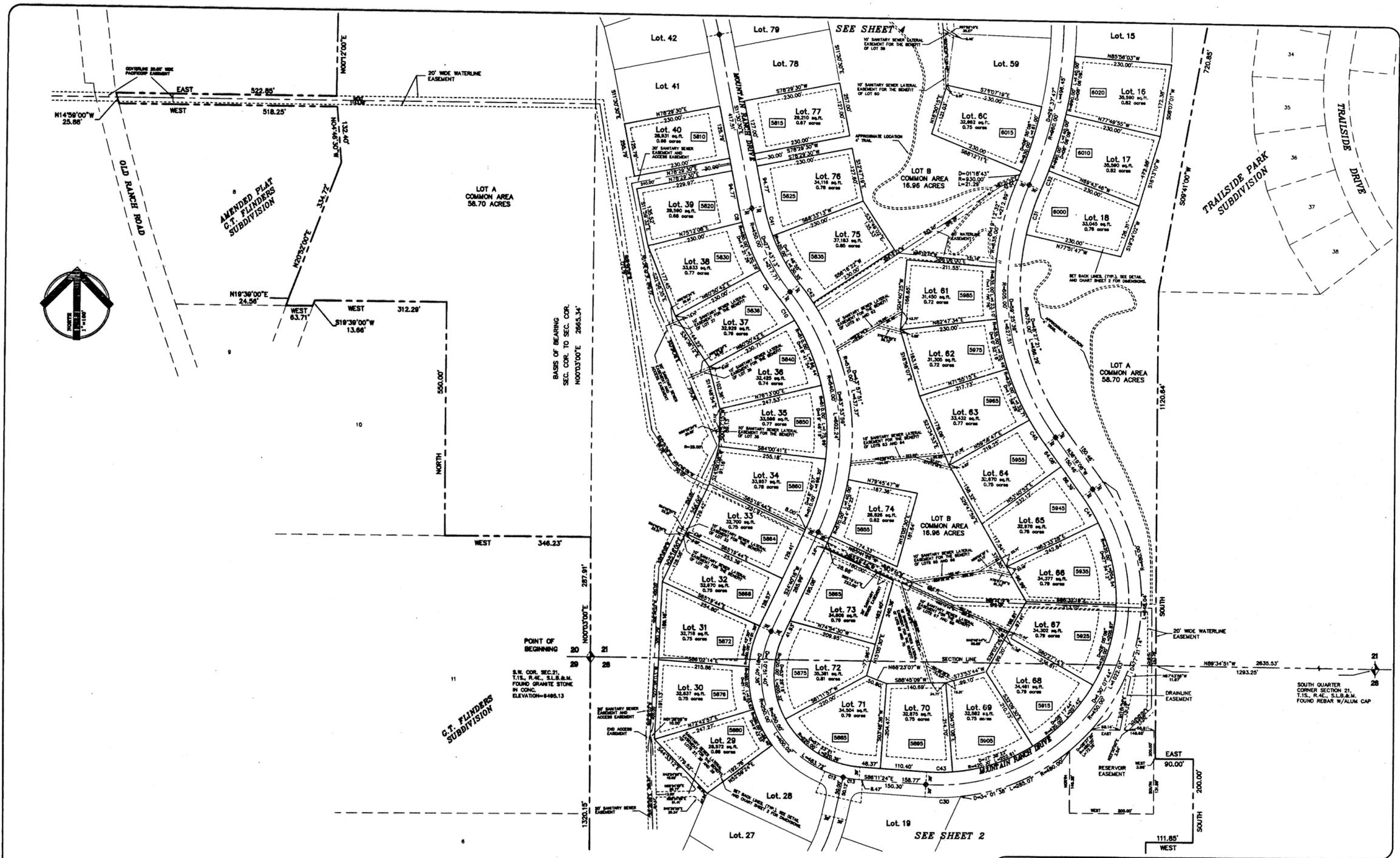
- GENERAL NOTES:**
- (1) A non-exclusive storm drainage, and public utility easement is hereby dedicated over all Open Space Common Areas.
 - (2) Mountain Ranch Estates Subdivision is served by Summit Water Distribution Company.
 - (3) A soils engineer should be consulted for home footing and foundation designs.
 - (4) If an owner purchases two adjacent and contiguous lots, and the proposed house location straddles a lot line, a Minor Development Permit should be obtained from the Summit County Community Development Department.
 - (5) A non-exclusive 10-foot front, side and rear yard public utility and drainage easement is hereby dedicated along all lot lines.
 - (6) Any wood burning fireplace and stove shall be restricted in Mountain Ranch Estates Subdivision to EPA approved units.
 - (7) House lighting shall be positioned to minimize off-site light trespass.
 - (8) Occupancy Restriction Notification: Summit County has an ordinance which restricts the occupancy of buildings within Summit County. Accordingly, it is unlawful to occupy a building located within this development without first having obtained a Certificate of Occupancy issued by the Building Inspector.
 - (9) This Plat is subject to the Declaration of Covenants, Conditions and Restrictions for Mountain Ranch Estates recorded in the Office of the Summit County Recorder in Coalville, Utah.
 - (10) The approximate centerline location of the 20 foot wide public easement granted to the Snyderville Basin Special Recreation District, as approximately shown on this plat, is for a community trail. The final alignment will be determined by field inspection at the time of construction.
 - (11) Property owner shall not dispose of snow from driveways in the public right-of-way. The snow storage area, on Mountain Ranch Court, is ten feet within the private corners of lots 21 through 28. Landscaping will be allowed within the back five feet of the snow storage area provided it is non-obstructive landscaping with trees not less than two inch caliper and that all such landscaping be placed at the owners risk.
 - (12) Driveways constructed over drainage swales shall be required to install a 15" diameter culvert.
 - (13) The Soil Deposit Areas shown on sheet 4 of 4 of this plat, are for the benefit of the Mountain Ranch Estates lot owners, for use during the construction of homes in the subdivision. Authorization to utilize the Soil Deposit Areas, as well as details concerning the amount of material that will be accepted, grading, re-vegetation and other details, shall be determined by the Architectural Review Committee of Mountain Ranch Estates, Inc. The right to use the Soil Deposit areas will terminate on September 15, 2003.
 - (14) Regulations of the Park City Fire Marshal provide that homes in Mountain Ranch Estates which are larger than 6,200 square feet in design and construction to reduce the risk of fire. Such regulations prohibit homes in Mountain Ranch Estates in excess of 23,300 square feet.
 - (15) The approval and establishment of vested rights to construct the subdivision shown hereon was granted pursuant to the Consent Agreement for Mountain Meadows Development, Systemic Basin, Summit County, Utah dated June 7, 1993 (the "Consent Agreement"). Summit County acknowledges that the exact configuration and other details regarding Mountain Ranch Estates Subdivision differ from the information shown on the terms and conditions of the Consent Agreement. Nevertheless, Summit County accepts such differences and, upon recordation of this Subdivision Plat Map and the Declaration of Covenants, Conditions and Restrictions for Mountain Ranch Estates, all of the terms and conditions of the Consent Agreement shall be deemed to be satisfied or waived.
 - (16) No improvements may be made to any lot without the review and approval of the Architectural Review Committee of Mountain Ranch Estates, Inc. in accordance with the Declaration of Covenants, Conditions and Restrictions for Mountain Ranch Estates and the Design Guidelines promulgated thereunder.
 - (17) An oil well whether the department access road is required to be installed and made serviceable prior to the issuance of a building permit and/or combustible construction being initiated. In the event that the oil well access road is to be installed at all-time during construction, in the event that the oil well access is not maintained, the Fire District reserves the right to stop work until required roads are placed back in service.
 - (18) Water supplies required for fire protection and fire hydrants are to be installed and made serviceable prior to the issuance of a building permit and/or combustible construction being initiated. In the event that the fire protection water supply is not maintained, the Fire District reserves the right to stop work until the required water supply for fire protection is placed back in service. Water supplies for fire protection must be clearly identified in a manner to prevent obstructions. Each water supply for fire protection must be marked with an approved flag to identify its location during winter conditions. (UFC 801.2 and 801.4.3)
 - (19) The parcels shown on Lots A, B and C, shall not be developed as homesites, but shall be maintained as common areas for the use and enjoyment of the lot owners in Mountain Ranch Estates. These parcels shall be conveyed to Mountain Ranch Estates Owners Association, Inc. to be managed and maintained by such Association for the benefit of the owners, in accordance with the terms and conditions of the Declaration of Covenants, Conditions and Restrictions for Mountain Ranch Estates.
 - (20) Some lots may require a private residential sanitary sewer ejection pump, and are noted on this plat. The lot owner should contact S.B.S.L.D. for as built sanitary sewer lateral invert elevations, installation, operation, maintenance, repair and eventual replacement shall be the sole responsibility of the lot owner.
 - (21) The specially steep grades on Lots 19 through 22 may affect the engineering, design and construction of improvements to these Lots. Appropriately addressing these conditions may result in additional design, engineering and construction complexity and increased costs to the Lot Owner.

MOUNTAIN RANCH ESTATES
 LOCATED IN SECTIONS 20, 21 AND 28,
 TOWNSHIP 1 SOUTH, RANGE 4 EAST,
 SALT LAKE BASE AND MERIDIAN
 SUMMIT COUNTY, UTAH
 SHEET 2 OF 4

RECORDED
 ENTRY NO. 046093 BOOK PAGE
 STATE OF UTAH COUNTY OF SUMMIT
 DATE 5/10/06 TIME 8:24 AM FEB 2006
 RECORDED AND FILED AT THE REQUEST OF:
 Summit Escrow & Title Insurance Agency
 J. Lynn Ann Swannell - deputy
 COUNTY RECORDER

THE JACK JOHNSON COMPANY
 1777 Sun Peak Dr. • Park City, Utah 84098
 (435) 645-8000 • fax (435) 648-1620

PRIOR SERIAL #'s SS-42, PP-86-1, JB-1, JB-2 & JB-3-1
 NEW SERIAL # MRE-LOT #



MOUNTAIN RANCH ESTATES
 LOCATED IN SECTIONS 20, 21 AND 28,
 TOWNSHIP 1 SOUTH, RANGE 4 EAST,
 SALT LAKE BASE AND MERIDIAN
 SUMMIT COUNTY, UTAH
 SHEET 3 OF 4

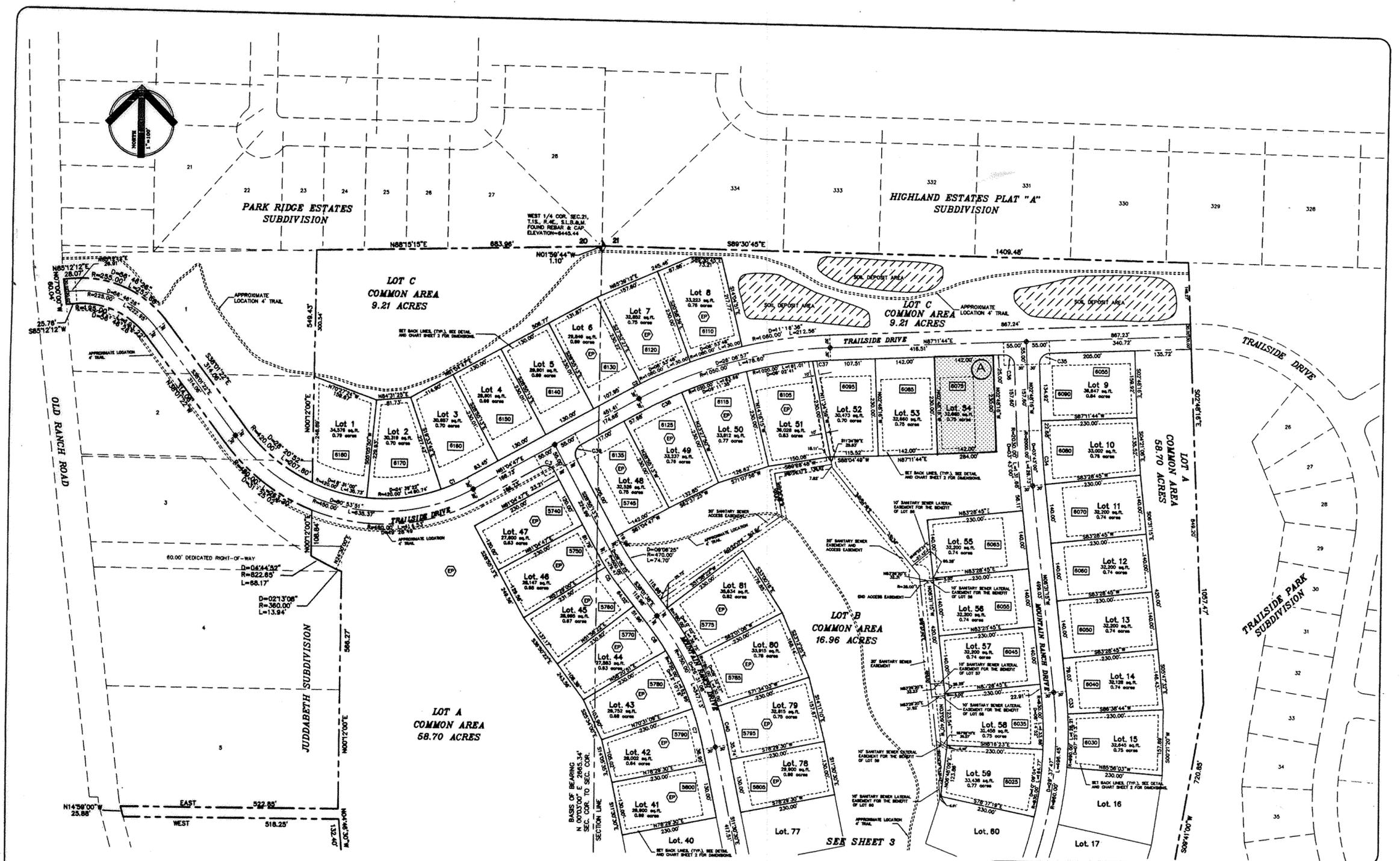
RECORDED
 ENTRY NO. 265028 BOOK _____ PAGE _____
 STATE OF UTAH COUNTY OF SUMMIT
 DATE 5/10/00 TIME 8:24 AM Fee: 1204.00
 RECORDED AND FILED AT THE REQUEST OF:
Summit Escrow & Title Insurance Agency
Mary Ann Swartzell, Deputy
 COUNTY RECORDER

THE JACK JOHNSON COMPANY
 1777 Sun Peak Dr. • Park City, Utah 84098
 (435) 645-9000 • fax (435) 649-1620

V:\PROJECTS\2000MOUNTAINRANCH\EST\1\ME-SHEETS.dwg Thu Apr 18 17:47:46 2000 8:18:59

PRIOR SERIAL #'s SS-42, PP-86-1, JB-1, JB-2 & JB-3-1
NEW SERIAL # MRE-LOT #

(A) (NOW: MOUNTAIN RANCH ESTATES
 SUBDIVISION AMENDED LOT 54)
 (2006)



MOUNTAIN RANCH ESTATES
 LOCATED IN SECTIONS 20, 21 AND 28,
 TOWNSHIP 1 SOUTH, RANGE 4 EAST,
 SALT LAKE BASE AND MERIDIAN
 SUMMIT COUNTY, UTAH
 SHEET 4 OF 4

RECORDED
 ENTRY NO. 545093 BOOK PAGE
 STATE OF UTAH COUNTY OF SUMMIT
 DATE 5/10/06 TIME 9:24 AM REC-200400
 RECORDED AND FILED AT THE REQUEST OF:
 SUMMIT ESCROW & TITLE INSURANCE AGENCY
 Mary Ann Insull - deputy
 COUNTY RECORDER

THE JACK JOHNSON COMPANY
 1777 Sun Peak Dr. • Park City, Utah 84098
 (435) 645-9000 • fax (435) 649-1620

K:\PROJECTS\2006\mre\mre-2004.dwg 1st Apr 18 17:08:01 2006 B. G. SEN